

## Chullin – Simanim

### פרק ג – אלו טרפות

#### דף ס – Daf 60

##### 1. All of מעשה בראשית was created fully formed

Rav Yehudah said that the bull which אדם הראשון sacrificed had a single horn on its forehead, because Dovid Hamelech said his praises should be more pleasing to Hashem than the "שור פר" (the bull sacrificed by אדם, which was fully grown (a "פר") at a day old (a "שור"), מקרין מפריס – *horned and hooved*. Although "מקרין" would imply two horns, it is written as "מקרן", implying a single horn. Rav Yehudah said about the bull which אדם sacrificed: קרניו – מקרין ברישא והדר מפריס, because the *passuk*, "מקרין מפריס", implies מפריס והדר מפריס – *first horned and then hooved*. Although a bull normally grows its horns after its hooves, the first bull was created fully developed, and emerged from the ground headfirst. This supports Rebbe Yehoshua ben Levi's statement: כל מעשה בראשית בקומתן נבראו – *all works of Creation were created with their full stature*; [ל]דעתן נבראו – *they were created according to their will*; בצביונם נבראו – *they were created according to their desire* regarding their chosen form, as the *passuk* says: ויבולו השמים והארץ וכל צבאם – *and the heavens and earth and all their host were completed*, reading "צבאם" as צביונם – *their desire*.

##### 2. The moon was diminished after protesting its being equal to the sun

Rebbe Shimon ben Pazi posed an apparent contradiction. One *passuk* says that Hashem made את שני המאורות – *the two great luminaries*, implying the sun and moon were equal, and another *passuk* says את המאור הגדול – *the greater luminary...and the lesser luminary*. The answer is that they were originally created equal sizes, and the moon said: "Ribbono shel Olam! אחר באתר אחד! – *Is it possible for two kings to share one crown?*" Hashem told the moon: לכי ומעטי את עצמך – *"Go and diminish yourself!"* The moon protested, "Must I diminish myself because I said something correct?" Hashem told it to rule by day and night, but the moon objected what greatness is there in that, דשרגא בטיהרא מאי אהני – *for what benefit is a candle by daytime?* Hashem said that Yisroel would count their days and years by the moon, but the moon protested that the seasons must be counted by the sun. Hashem said that צדיקים would be called by its "name," such as "יעקב הקטן". Still, the moon was not placated, and Hashem said: הביאו כפרה עלי שמייעטתי את הירח – *"Bring an 'atonement' for Me, because I diminished the moon*. This is why "לה" – *for Hashem* is written about the שעיר brought on Rosh Chodesh.

##### 3. The vegetation of the third day did not grow until אדם davened for rain

Rav Assi posed an apparent contradiction between *pesukim*. A *passuk* on the third day of Creation says: תוצא הארץ – *the earth brought forth vegetation*, but another *passuk* on Erev Shabbos (the sixth day) says: וכל שיח השדה – *all the plants of the field were not yet on the earth!*? This apparent contradiction teaches that the different types of vegetation began to emerge on the third day, ועמדו על פתח קרקע – *and they remained at the entrance of the ground*, waiting for the rain, ובקש עליהם רחמים – *until אדם הראשון came and beseeched mercy for them*, and ירדו גשמים וצמחו – *and rain fell and then they sprouted*. ללמדך שהקב"ה מתאוה לתפלתן של צדיקים – *This comes to teach you that Hashem desires the prayer of the righteous*.

#### Siman – Smiley Face Stickers

The judges at the מעשה בראשית exhibit who placed **smiley face stickers** on the model שור פר with one horn in the כל מעשה בראשית בקומתן נבראו exhibit, placed a **smiley face sticker** on the frowning moon who was diminished after complaining that two kings can't share one crown, and were amused at the **smiley face flowers** in the exhibit that showed that Hashem waited to bring out the vegetation until אדם הראשון davened.



The judges at the **מעשה בראשית** exhibit who placed **smiley face stickers** on the model **פר שור** with one horn in the **מעשה כל בראשית בקומתו נבראו** exhibit, placed a **smiley face sticker** on the **frowning moon** who was diminished after complaining that two kings can't share one crown, and were amused at the **smiley face flowers** in the exhibit that showed that Hashem waited to bring out the vegetation until **אדם הראשון** **davened**.

### 3 things to remember

1. All of **מעשה בראשית** was created fully formed
2. The moon was diminished after protesting its being equal to the sun
3. The vegetation of the third day did not grow until **אדם** davened for rain

